IN THE CIRCUIT COURT OF THE FIFTEENTH JUDICIAL CIRCUIT IN AND FOR PALM BEACH COUNTY, FLORIDA

## CIVIL DIVISION

CASE NO.: 50-2021-CA-008718-XXXX-MB

STATE OF FLORIDA, OFFICE OF FINANCIAL REGULATION,

Plaintiff,

v.

NATIONAL SENIOR INSURANCE, INC. (d/b/a Seeman Holtz); *et al*,

Defendants.

## **<u>NOTICE OF HEARING</u>** (Uniform Motion Calendar)

NOTICE IS HEREBY GIVEN that the undersigned will call up for hearing the following:

DATE	Wednesday, April 23, 2025
TIME	8:45 AM
JUDGE	Judge Bradley G. Harper
PLACE	Join Zoom Meeting https://us02web.zoom.us/j/94110438096?pwd=TjVsQ3ROYW ZQcklZbjV3RkdRTUd5Zz09 Meeting ID: 94110438096 Password: 208540 Dial-in Information 877 853 5257 US Toll-Free 888 475 4499 US Toll-Free
MATTER	Motion to Withdraw as Counsel, Docket #454

PLEASE BE GOVERNED ACCORDINGLY.

**THE UNDERSIGNED CERTIFIES** that a bona fide effort to agree on a stipulated order or to narrow the issues has been or will be made prior to the date of the hearing.

## **CERTIFICATE OF SERVICE**

I CERTIFY that a copy has been filed, served and furnished to

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via the Florida Courts e-Filing Portal this 31<sup>st</sup> day of March 2025 and via U.S. Mail to Marshal Seeman, 200 SE Mizner Blvd, Unit PH09, Boca Raton, FL 33432.

s/ Scott Alan Orth SCOTT ALAN ORTH, ESQ. Florida Bar No. 436313 LAW OFFICES OF SCOTT ALAN ORTH, P.A. 3860 Sheridan Street, Suite A Hollywood, FL 33021 305.757.3300 / 305.757.0071 Fax scott@orthlawoffice.com service@orthlawoffice.com (primary) eserviceSAO@gmail.com (secondary) In accordance with the American with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding or program, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator in the Administrative Offices of the Court, Palm Beach County Courthouse, Room, 5.2400, West Palm Beach, Florida 33401 as far in advance as possible, but preferably at least seven (7) working days before your scheduled court appearance or other court activity; or immediately upon receiving your notification if the time before the scheduled appearance is less than seven (7) working days; the telephone number is 561.355.4380. If you are hearing or voice impaired, call 1.800.955.8771, Fax is 561.656.7662, E-mail at ADA@pbcgov.org.